

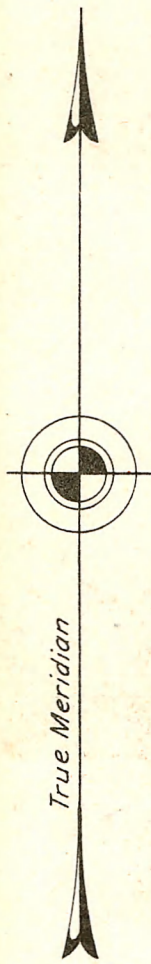
TOWNSHIP N° 11 SOUTH, RANGE N° 16 EAST GILA AND SALT RIVER MERIDIAN, ARIZONA.

1915

OFFICIALLY FILED 4-20-1929

PATENTED MINING CLAIMS

No.	NAME	SURVEY
1	HOLY TERROR	3501
2	QUINCY	"
3	PRECIOUS METALS	"
4	IRON CAP	3878
5	HILL BIRD	"
6	SPRING BROOK	"
7	LUCKY VIM	"
8	BALTIMORE	"
9	HILL TOP	3890
10	EXTENTION	"
11	DAILY TUNNEL SITE	3500
12	APACHE CENTRAL	"
13	COPPER PRINCESS	"
15	PEACOCK	3874
16	CHALCOPYRITE	"
17	YORK	3017
18	COPPER PEAK	"
19	EAGLE	"
20	GOLDEN PEAK N° 2	"
21	ROSKRUGE	3499
22	SPHINX	"
23	DAILY N° 5	"
24	DAILY N° 3	"
25	EDITH	"
26	CALUMET	"
27	KATHERINE	"
28	WEDGE N° 2	"
29	WEDGE N° 3	"
30	CAVE	"
31	DAILY EXTENSION	"
32	OVERSIGHT	3504
33	GRAND CENTRAL	3054
34	ROOSEVELT	2871
35	HIDDEN TREASURE	"
36	IMPERIAL	"
37	WAY UP	"
38	HOMESTAKE	"
39	LONE PINE	"
40	APEX	3679
41	CONTACT	"
42	ALABAMA	"
43	KEENEY	"
44	EPIDOTE	"
45	BORNITE	"
46	CUPRITE	"
47	OVER THE TOP	"
48	APEX N° 2	"
49	YELLOW COPPER	"
50	GARNET	"
51	VALLEY	"
52	WILSON	"
53	EMBERSITE	"
54	OVERSIGHT	3461
55	WEDGE	3056A
56	COPPER HEAD	"
57	CENTENNIAL	"
58	GIANT	"
59	MARBLE PEAK	"
60	MAJOR McKINLEY	"
61	TUNNEL SITE	"
62	GENERAL R.E. LEE	"
63	BLIZZARD	"



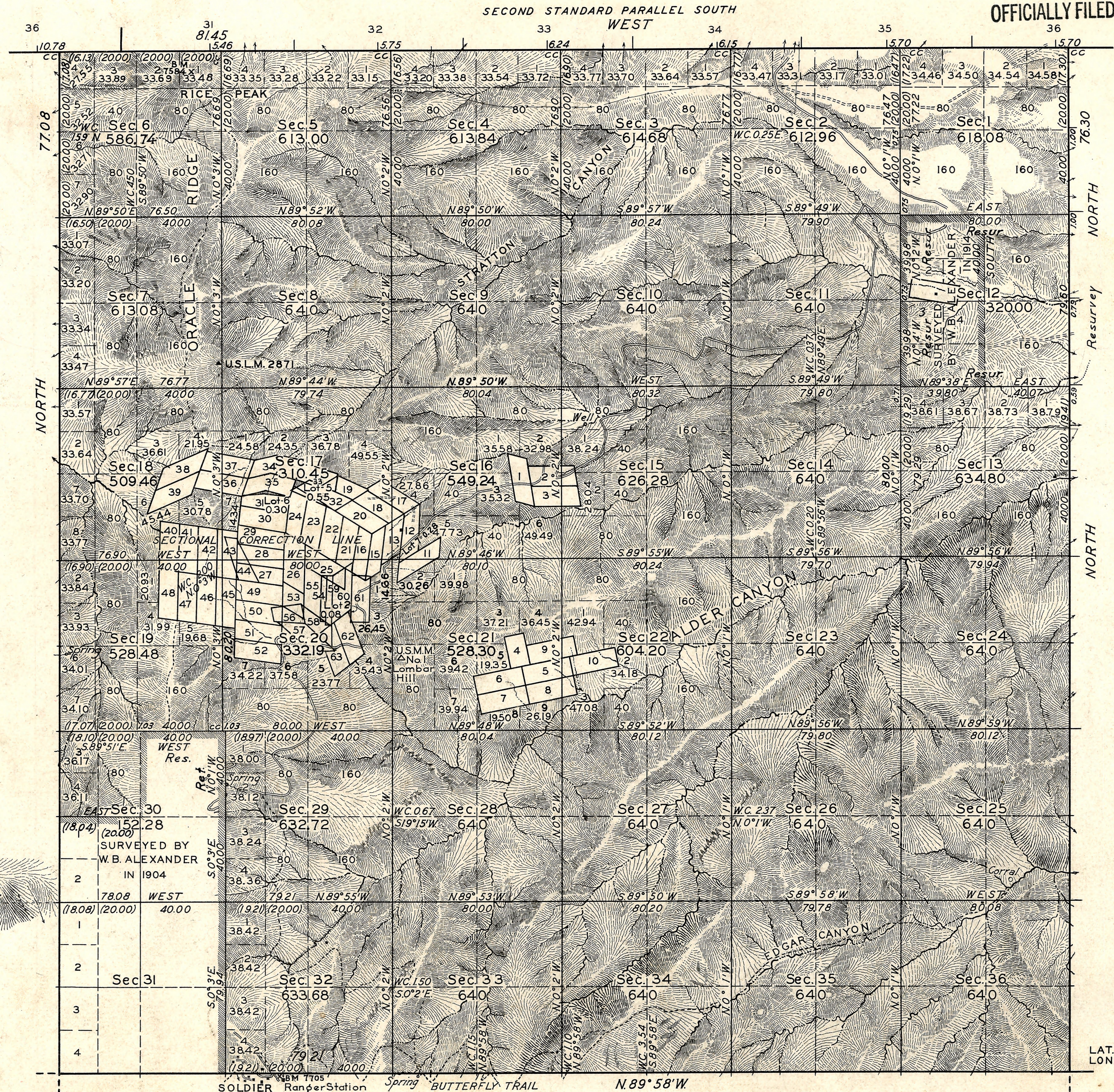
Note:- See field notes for ties to U. S. L. M. No. 2871 and U. S. M. M. No. 1.

Scale: 40 Chains to an Inch.

Area Surveyed, 20,234.46 Acres.

LINES DESIGNATED	BY WHOM SURVEYED	GROUP NO.	DATE	MILEAGE		WHEN SURVEYED	
				MLS.	CHS.	BEGUN	COMPLETED
Exterior	Sidney E. Blout	125	Oct. 24, 1923	11	33.19	June 27, 1926	July 21, 1927
Subdivisional	Benj. J. Kinsey and Chas E. Hunter			57	50.15	June 30, 1926	July 21, 1927
Meander							
Miscellaneous				1	43.53		

D.M.P.



Office of U.S. Supervisor of Surveys
Denver, Colorado, May 4, 1928
The above plat of Township No. 11 South Range No. 16 East of the Gila and Salt River Meridian, Arizona is strictly conformable to the field notes of the survey thereof which have been examined and approved.

Samuel Johnson
U.S. Supervisor of Surveys.

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Washington, D.C., July 12, 1928.
The survey represented by this plat having been correctly executed in accordance with the requirements of law and the regulations of this office, is hereby accepted.

Woodward Howell
Assistant Commissioner.

LAT. 32° 25' 35" N.
LONG. 111° 39' 16" W.